

Received: 12/28/21  
8:33am  
Nicole Charest, ATC

**2022 INLAND WETLANDS MEETING DATES**  
**2<sup>ND</sup> MONDAY THE MONTH**  
**7:30 P.M.**  
**DURHAM PUBLIC LIBRARY**  
**7 MAPLE AVE.**  
**Or VIA ZOOM-A REMOTE TELECONFERENCING MEDIA PLATFORM\***

January 10

February 14

March 14

April 11

May 9 \*Meeting to be held at Town Hall, 3<sup>rd</sup> floor conference room

June 13

July 11

August 8

September 12

October 17 \*\*Holiday, 3<sup>rd</sup> Monday

November 14

December 12

\*“Note: if circumstances warrant, the meeting may be held entirely or partially by electronic means and specific information regarding participation in such meetings will be provided in advance of the meetings pursuant to state law or applicable executive orders.”

Approved at \_\_\_\_\_ meeting.