

Regional District 13

*Board of Education*  
Finance Committee

August 26, 2009

6:30 p.m.

Conference Room  
John Lyman School

*Agenda*

- I. Audit Update
- II. 2008-09 End of Year Transfers
- III. 2008-09 Cafeteria Results
- IV. Lunch Prices 2009-10
- V. Adjournment