

**RECV'D: Office of the Town Clerk  
November 12, 2009 at 11:59am**

Regional District 13

*Board of Education*  
Finance Committee

November 17, 2009

6:30 p.m.

Conference Room  
John Lyman School

*Agenda*

- I. Audit Update
- II. Review Financials
- III. Pension Update
- IV. Adjournment