

HUNTING LOTTERY PERMIT APPLICATION (ALL SEASONS)

***** **APPLICATION DEADLINE: 4:30 P.M. - THIRD FRIDAY OF AUGUST (8-19-05)** *****

- A. Print in ink. Only one application per hunter. **Incomplete applications will not be entered.**
- B. Application must include signature of applicant(s).
- C. Use "L" to indicate permanent over 65 license.
- D. Applicant(s) agree to comply with all local and State laws and regulations. See the current DEP Hunting Guide for dates, details and procedures.
- E. Select 1st, 2nd and 3rd choices for each application on each property **AND** for each season.

Note: **Any person writing a false statement on this form shall be subject to arrest as stated in Sec. 53A-157.**

APPLICANT # 1	Telephone #	"L"	Valid Connecticut Hunting License #
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NAME: _____

MAILING ADDRESS: _____

MODEL/COLOR/PLATE # OF VEHICLE: _____

SIGNATURE AND DATE: _____

APPLICANT # 2	Telephone #	"L"	Valid Connecticut Hunting License #
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NAME: _____

MAILING ADDRESS: _____

MODEL/COLOR/PLATE # OF VEHICLE: _____

SIGNATURE AND DATE: _____

PLEASE COMPLETE WITH NUMBERS ACCORDING TO PREFERENCE: (1ST, 2ND, 3RD CHOICE) FOR ALL WEAPONS, SEASONS AND LOCATIONS YOU **MAY BE INTERESTED IN HUNTING.**

WEAPON / SEASON

<input type="checkbox"/>	BOW - DEER <u>Fall (Sept. - Nov.) Winter (Dec.)</u>
	Location Choice: M2 _____ M3 _____ M4 _____
<input type="checkbox"/>	BOW - TURKEY <u>Fall (Sept.-Nov.) Winter (Dec.)</u>
	Location Choice: M2 _____ M3 _____ M4 _____
<input type="checkbox"/>	SHOTGUN - DEER <u>Fall (Nov.-Dec.)</u>
	Location Choice: M2 _____ M3 _____ M4 _____
<input type="checkbox"/>	BOW/SHOTGUN - TURKEY <u>Spring (May)</u>
	Location Choice: M2 _____ M3 _____ M4 _____

M2 = Dunn Hill Road (139 ac) M3 = Pent Road (200 ac) M4 = Sawmill Road (104 ac)

NOTE:

APPLICATIONS ARE AVAILABLE AT THE TOWN CLERK'S OFFICE AND MUST BE RETURNED BY THE ABOVE DEADLINE TO THE TOWN OF DURHAM, CONSERVATION COMMISSION, C/O TOWN CLERK'S OFFICE, P. O. BOX 428, DURHAM, CT 06422. SELECTED APPLICANTS WILL BE NOTIFIED BY MAIL. COMPLETED CONSENT TO HUNT DEER OR TURKEY ON PRIVATE LAND FORMS **WITH STAMPED, SELF-ADDRESSED RETURN ENVELOPE FOR EACH HUNTER** MUST BE RECEIVED AT THE TOWN CLERK'S OFFICE NO LATER THAN **SEPTEMBER 12, 2005**. CONSENT FORMS WILL BE EXECUTED FOLLOWING THE CONSERVATION COMMISSION MEETING (APPROX. 8:30 P.M.) AT THE DURHAM LIBRARY, THE SECOND TUESDAY OF SEPTEMBER. **ORANGE HUNTER SURVEY CARD MUST BE VISIBLY DISPLAYED IN VEHICLE AT ALL TIMES WHILE HUNTING.**