

Agenda
Board of Education
Regional District 13

June 8, 2005

The Regional District 13 Board of Education will meet in regular session on Wednesday, June 8, 2005 at 7:30 p.m. **in the library at John Lyman School.**

- I. Public Comment
- II. Next Board Meeting – July 6, 2005 at CRHS
- III. Approval of Agenda
- IV. Approval of Minutes – May 25, 2005
- V. Communications
- VI. Superintendent’s Report
- VII. Presentation
 - A. England Trip
 - B. Curriculum Director – C. Luckenbach
- VIII. New Business
 - A. OPM Grant for a Combating Underage Drinking Program
 - B. Summer Meeting Dates
 - C. Equivalency Committee
- IX. Committee Reports
 - A. Policy Committee
 - 1. Public Access Defibrillation Program (4165/4265)
 - B. Other Committee Reports
- X. Anticipated Executive Session
 - A. Vote on Support Staff Contract
 - B. Superintendent’s Contract
- XI. Adjournment